

Wai spricht am 7.7.10 in der Gudjons Apotheke über die Erdheilmittel

Medicines from the Elder tree 1)

The tree of Hel/Holle, the Germanic Goddess and Queen of the Underworld, is also known to be tree of Pan, the king of the world of nature spirits and of all beings of nature.

The medicine from this plant helps the nature beings with their work as caretakers of the invisible world around nature and to take care of its balance. The Holunder (Elder) has a very powerful suction and allows clearing situations' leftovers from all the thousands of years.

For humans this medicine in C30 can achieve the same. It helps us to keep the balance in all aspects where we find ourselves not able to maintain a physical and emotional equilibrium.

There may be times in our lives when we find ourselves over sensitive to our environment and the living conditions we find ourselves in. Holunder allows us to surrender to the protection of this medicine and to a deep sense of well being and protection, removing the need to self-inflict emotional pains from the past.

The gift to Nature C1000 & Kawakawa 2)

helps the nature beings to do their work and refresh and cleanse themselves by removing human interference, which allows the nature energies to do what they need to do.

This can also be done by combining the Kawa Kawa with Holunder; both medicines allow a powerful suction.

Kawakawa is a holy plant and medicine to all Maori people. They believe this plant was gifted to them directly from the Highest God - The One Who Has No Parents.

This medicine has many uses. It can be used in the metaphysical world, the world of the known and unknown.

One side of the plant's leaf has a flat, matt texture. This side draws out poisons and negative energies, also from wounds that have become infected.

You can administer the shiny side's oils by adding heat or soaking the leaf in hot water. The healing will be very quick and won't leave a scar, even if the wound is deep.

Nature, Earth: this medicine C 1000 keeps the ground sacred and removes hidden scars left by wrong doing. You can use a spray with 3 globes or a combination of 1 globe each and spray the area, allowing the beings of nature like birds and insects to participate.

C30 for humans can also be applied in form of a spray, or if in NZ, directly under the tongue until dissolved. This form will clear negative energies causing you to enter into a depressive hole and to hurt yourself either by your own thoughts or self infliction. This medicine will draw out poisons' leftovers from unattended emotional wounds.

It will allow you to hold a sacred perspective

1. Energies around the concern of healing Mother Earth, especially where there has been trauma caused through human interference with nature.
2. Poison contamination causing wounds on Mother Earth, making her react, and affecting her children - trees, rivers, mountains, and lakes.

The two stones Tibetan and Jade 3)&4)

Both will heal long standing prejudices and doctrines. They'll help you to respect other human belief systems, such as culture and religion, as well as to acknowledge the wisdoms that they may reflect on you at this time, if they are connected to love and understanding. They also help to step into your power and accept and trust yourself. They can be applied to nature through Earth Medicines and also be taken by humans in C30 - under the tongue or sprayed over your self after your shower to feel the transformation work.

Tutu 5)

This medicine has the ability to penetrate deep into Mother Earth in all levels, promoting rapid cell regeneration, once again in all levels - physical, mental and spiritual. All the medicines are designed to reach inaccessible places within Earth and to remove negative energies caused by human activities – like inflicting poison and trauma.

Tutu C30 cuts through deep layers of hurt when we have allowed injuries to take over our physical and mental body, which then causes us to become the victim of our own drama and need for attention.



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